



CHRISTIAN HERITAGE SCHOOL

2025 26th Street Brandon Manitoba R7B3Y2

Phone (204) 725-3209 Fax (204) 728-9641

Email:office@chsbrandon.ca www.chsbrandon.ca

Together building a caring, Christian, learning community that is dedicated to training minds, inspiring hearts, and shaping character, to equip our students for a life of passionate faith, pursuit of excellence, and joyful service to the Lord Jesus Christ.

2021-2022 Family Application Form

Thank you for your interest in Christian Heritage School (CHS). We are a non-profit, non-denominational independent school with Manitoba certified teachers who teach Manitoba curriculum from a Biblical Christian perspective. As a funded independent school, partial government funding is combined with family tuition fees.

Kindergarten (Curriculum-focused Morning Program)	\$2080/school year	\$208/month
1 Student	\$4830/school year	\$483/month
2 Students	\$6910/school year	\$691/month
3 or more Students	\$7790/school year	\$779/month
Optional: Kindergarten Afternoon Program (Educational Child Care) The tuition for this program is calculated separately from the tuition amounts above. Once the annual tuition is determined based on the amounts above, an additional \$2080 tuition will be added to it.		

The 2021-2022 budget has not yet been approved. Tuition amounts are subject to change.

A 5% discount is given off of the above if full tuition for the year is paid by June 30, 2021

A significant portion of your tuition payment to CHS is deemed to be a charitable donation. As such, you will receive an *Official Receipt for Income Tax Purposes* for a portion of the tuition paid and any financial contributions you donate to CHS during each calendar year. The CHS Board sincerely desires that every family who is committed to Christian education for their child(ren) should have the opportunity to attend, regardless of financial need. Therefore, CHS has a special Tuition Assistance Fund to help in such cases. Fill out the *2021/2022 Tuition Assistance Application* form and submit it along with your application to determine your personal tuition amount. The form can be downloaded at <https://www.chsbrandon.ca/admissions> or is available by request at the office.

If you need help filling out this application or have questions, please do not hesitate to contact the office. We are always happy to assist you. Once you have completed the application package for each child, please return it with a non-refundable fee of \$25 (per family) to: Christian Heritage School, 2025 26th Street, Brandon, Manitoba, R7B 3Y2. We will contact you shortly after the application is received to set up an interview with your family.

Thank you for applying to CHS and we look forward to serving you and your family in the future.

For His Kingdom,
CHS Board

Family Information

A separate "Student Registration Form" must be completed for each child

Name of each child seeking admission (Last, First, Middle)	Gender	City & Country of Birth	Grade entering	Date of Birth (MM/DD/YYYY)

How did you hear about CHS? _____ If it was from friends who attend CHS currently, who? _____

Parent(s)/Guardian(s) Information

	Father/Guardian	Mother/Guardian
Name (Last, First)		
Marital Status		
Mailing Address: PO Box/Street name & number		
City & Postal Code		
Email address		
Home Phone Number		
Cell Number		
Workplace		
Workplace Number		
Citizenship Status: CDN Citizen, Permanent Resident, Refugee or holds a Work Permit or Study Permit		
Do you attend church? If so, which one?		

A parent who works as a full time pastor (35+ hours/week) qualifies for a 25% tuition discount. If you are a full time pastor, please submit a letter from your church board, a T4 and CRA Notice of Assessment.

If there is a custody agreement in place, please attach a copy to this application.

If contact addresses above are different, please complete below:

Student(s) reside mainly with:	Mother <input type="checkbox"/> Father <input type="checkbox"/> Both <input type="checkbox"/> Other <input type="checkbox"/> _____
Send school information and reports to:	Mother <input type="checkbox"/> Father <input type="checkbox"/> Both <input type="checkbox"/> Other <input type="checkbox"/> _____
Mail statements and receipts to:	Mother <input type="checkbox"/> Father <input type="checkbox"/> Both <input type="checkbox"/> Other <input type="checkbox"/> _____
Whose address should be included in the directory?	Mother <input type="checkbox"/> Father <input type="checkbox"/> Both <input type="checkbox"/> Other <input type="checkbox"/> _____

Sibling Information

Name	Gender	Date of Birth (MM/DD/YYYY)

Paternal Partnership

The success of CHS relies on the Christian commitment of the parent(s) / guardian(s), as evidenced by church involvement, active Christian service and personal testimony.

1. How did you come to accept Jesus Christ as your Lord and Saviour? (Only one parent / guardian is invited to answer, although both are welcome to comment, should parents be of Christian faith and wish to participate.)

2. Why do you want your child(ren) to attend CHS?

CHS operates under a Board with a sub-committee structure. It requires the parent(s) / guardian(s) to be actively involved in school affairs and functions because the parent(s) / guardian(s) take active roles in its future planning and current governance structure.

3. How would you, as the parent(s) / guardian(s), like to be involved in the community of CHS?

Name of Parent/Guardian: _____ Signature of Parent/Guardian: _____

Name of Parent/Guardian: _____ Signature of Parent/Guardian: _____

Interview

During your personal interview with the CHS Principal and a Board member, your application will be reviewed with you, additional information may be requested and opportunities will be provided to answer any questions that you may have about CHS. Please review the following and indicate your understanding and acceptance of the statements by initialing where indicated.

CHS ORIENTATION

At least one parent / guardian is required to attend the New Family Orientation. If only one parent / guardian is a professing Christian, that parent / guardian is eligible for Society membership and is therefore asked to attend the session, although both parents / guardians are welcome. This evening is scheduled in September and provides valuable information about the school's vision, structure, priorities and day to day operation.

The CHS Board recommends that new families also attend Society Meetings (October & April). These evenings provide additional insight into the financial character of the school and the operation of the Society through the CHS Board and various sub-committees. As this is a parent / guardian-partnered school, these sessions will assist you as you become acquainted with CHS and determine how you can best serve.

Parent / Guardian Initial

School Administrator Initial

COMMUNICATION

The preferred communication method for most correspondence from CHS is email. It is efficient, cost effective and provides a clear record of attempts to communicate with families. It is each parent's / guardian's responsibility to provide the school with an active email address, which they will check regularly. Changes to this information must be provided to the office promptly. Parents / Guardians are encouraged to check the school's website, read monthly newsletters and the Mid-Week Memo as information is updated frequently. Those tools and avenues will assist you in keeping informed about student and school activities.

Parent / Guardian Initial

School Administrator Initial

BIBLICAL CHRISTIAN CHURCH INVOLVEMENT

CHS is committed to educating your child(ren) in a Christ-centered environment.

Please be advised that school experience has shown that families benefit from being involved in and integrated within a church community. Should you find that you are disconnected from or in search of a suitable Biblical Christian church at any time during your enrollment at CHS, we would be pleased to assist you in reconnecting with a church that meets your family's needs. Our community of believers has membership in and attendance at over 15 churches in Brandon and the surrounding areas.

Parent / Guardian Initial

School Administrator Initial

PARENT/GUARDIAN PARTICIPATION

CHS values the participation of parent(s) / guardian(s); therefore, we ask families to provide 10 hours of service to the school community each year. Opportunities to volunteer exist through the office, classroom activities, committees, hot lunch programs, field trips, work opportunities, and community events throughout the year.

Parent / Guardian Initial

School Administrator Initial

FUNDRAISING

Fundraising initiatives are established to raise funds for projects or needs that arise throughout the year. Parent(s) / Guardian(s) and supporters of Christian education are asked to contribute additional resources to these initiatives, as they are able to do so. Opportunities will arise throughout the school year for both specific needs and general appeals.

Parent / Guardian Initial

School Administrator Initial

Constitution of CHS Society of Brandon Inc.

PREAMBLE:

Believing that it is our duty and privilege as Christian parents to provide Christian Education for our children, (Proverbs 22:6, Deuteronomy 6:6-9 and Ephesians 6:1-4) and believing that this can best be accomplished by concerted action, we hereby adopt the following articles of association:

1. **Name:** The organization shall be known as the Christian Heritage School Society of Brandon, hereinafter referred to as the Society.
2. **EDUCATIONAL PRINCIPLES:** The supreme standard of the Society shall be the Scriptures of the Old and New Testaments here confessed to be in their entirety the written and inspired Word of God and the absolute rule of faith for life, which for the area of education is articulated in the following statement of principles:
 - (a) **Creation:** that in their education, children must come to learn that the world, and man's calling in it can rightly be understood only in their relation to the Triune God who by His creation, restoration and governance directs all things to the coming of His Kingdom and glorification of His name. (Colossians 1:16-18)
 - (b) **Sin:** Man's sin brought upon all mankind the curse of God. That because man's sin alienates him from his Creator, his neighbour and the world, distorts his view of the true meaning and purpose of life and misdirects human culture, man's sin also corrupts the education of children. (Ephesians 2:1-6)
 - (c) **Jesus Christ:** that, through our Saviour, Jesus Christ, there is renewal of our educational enterprise because He is the Redeemer of, and the Light and the Way for, our human life in all its range and variety. Only through Him and the work of His Spirit are we guided in the truth and recommitted to our original calling. (John 14:6, John 16:13-15)
 - (d) **Human Life:** that human life cannot be neutral. If, in its entirety, including learning and teaching, human life does not express itself in service to God, as He reveals Himself in the Scriptures, it must serve some form of idol.
 - (e) **Schools:** that the purpose of Christian Schools is to educate children for a life of obedience to their calling in this world as image bearers and servants of God; that this calling is to know God's Word and His creation, to consecrate the whole of human life to God, to love their fellow man, and to be stewards in their God-given cultural task. (2 John 1:6)
 - (f) **Parental Responsibility:** that the Christian education is a parental responsibility which may be delegated by parents to a parentally controlled Christian school. While deriving its authority in subject matter from faithfulness to the laws of God as revealed in Scripture and the creation, the Christian school acts with delegated parental authority in matters of discipline and character training.
 - (g) **Teachers:** that Christian teachers, both in obedience to God and in cooperation with parents, have a unique pedagogical responsibility while educating the child in school. In addition to possessing the highest academic standards possible, the teacher, as a believer in the Lord Jesus Christ must reflect at all times both by word and example the love of Christ and the honour of God. (Titus 2:1 & 11,12)

- (h) Pupils. That Christian schools must take into account the variety of abilities, needs and responsibilities of young persons; that the endowments and calling of young people as God's image-bearers require that such learning goals and such curricula will be selected as will best prepare them to live as obedient Christians, and that only with constant attention to such pedagogical concerns will education be truly Christian.
 - (i) Community. That because God's redemption embraces the whole Christian community to which parents and their children belong, and because Christian education contributes directly to the advancement of God's Kingdom, it is the obligation not only of the parents but also of their Christian community to establish and maintain Christian schools, and to pray for and give generously in their support.
 - (j) Educational Freedom. That Christian schools, organized and administered in accordance with legitimate standards and provisions for day schools, should be fully recognized in society as free to function according to their principles.
3. **PURPOSE:** The purpose of the Society is the establishment, operation and maintenance of Christian elementary and secondary day schools in which the curriculum and academic standards shall be at least equivalent to that required by the Manitoba Department of Education, with all instruction to be in accordance with the Educational Principles set out above.
 4. **POWERS:** The Society is empowered through its Board to purchase, lease, own, mortgage and sell land and buildings in the City of Brandon and its environs, to borrow and lend monies, to employ persons and to enter into contracts.
 5. **BOARD AND OFFICERS:** There shall be no fewer than seven Board members, all of whom shall be elected in such manner and hold office for such terms as set out in the Society's Bylaws. The Board appointed officers of the Society shall be: President, Vice President, Secretary and Treasurer.
 6. **MEMBERSHIP:**
 - (a) Membership shall be open to Christian (John 14:6, Acts 4:12) adults who sign and give sufficient evidence of a whole-hearted agreement with the Educational Principles, who are desirous of aiding in the achievement of the objectives of the Society, and who have paid the prescribed fees and assessments.
 - (b) The Board shall decide upon the acceptance or rejection of each application, and shall advise the applicant in writing. No other act of the Society shall constitute acceptance of an applicant as a member.
 - (c) Any member may withdraw honourably from membership in the manner set out in the by-laws.
 - (d) The Society may, for cause, terminate the membership of any member in the manner prescribed in the by-laws.
 7. **ACCEPTANCE OF EDUCATIONAL PRINCIPLES:** The principals and teachers will be required to declare their unconditional acceptance of the Educational Principles.
 8. **BY-LAWS:** The Society shall adopt and may from time to time amend such by-laws as it deems necessary for the proper conduct of its affairs. By-laws shall be adopted or amended by a two-thirds vote of the members present and voting at any duly constituted meeting.

9. **MEETINGS:**

- (a) The Annual General Meeting shall be held in March or April each year.
- (b) Regular meetings shall be held as set out in the by-laws.
- (c) All other meetings shall be known as special meetings and shall be held at the call of the President, or upon demand of the number of members set out in the by-laws.

10. **SUSPENSION:** The activities of the Society may be suspended at any duly constituted meeting, notice having been given as set out in the by-laws. A motion to suspend shall require a vote of at least two-thirds of the members present and voting at any duly constituted meeting. A motion to suspend shall not be in order unless it includes specific instructions to the Board as to the care and safekeeping of any real property and other assets held by such Board.

11. **DISSOLUTION:** The Society may be dissolved at any duly constituted meeting, notice having first been given as set out in the by-laws. A motion to dissolve shall not be in order unless it includes specific instructions to the Board as to the disposition of any real property and any other assets held by such Board, all in accordance with the Religious Societies Lands Act of Manitoba, and any other statutes which apply.

12. **AMENDMENT OF THE CONSTITUTION:**

(a) Notice of amendment of the Constitution must be given as set out in the Bylaws. Except as required in section (b) hereof, the Constitution may be amended by a two-thirds vote of the members of the Society present and voting at any duly constituted meeting.

(b) The following articles of the Constitution may be amended only by a vote of 90% of the members present and voting at any duly constituted meeting:

- Article 2 - Educational Principles
- Article 6 - (a) Membership
- Article 7 - Acceptance of Educational Principles
- Article 11 - Dissolution January 11, 1976
- Article 12 - Amendment of the Constitution April 11, 1994

We/I have read and support the above noted and confirm our/my acceptance of these articles as they apply to the education of our/my child(ren). We/I also support the school mission statement, vision, and core values, and confirm our/my support for a Biblical Christian education for our/my child(ren) at Christian Heritage School.

Date: (DD/MM/YYYY) ____/____/____

Parent(s)/ Guardian(s) Name(s):

Please print

Please Print

Signature

Signature